

HARMAR WATER MEETING AGENDA

**Date: September 16, 2025
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors' Report**
- **Staff Report**
 - 1. **Hodel St. Waterline.**
 - 2. **Power outage Saturday August 30.**
 - 3. **Chainsaw for cutting pipe.**
 - 4. **Leaks in the distribution system.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
- **Adjournment**