

HARMAR WATER MEETING AGENDA

**Date: October 19, 2021
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
 1. **Pay application #1 for Low Grade Waterline**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
 1. **Water break on Nixon Rd.**
 2. **Poplar Alley waterline status.**
 3. **NPDES Permit/ Manganese**
 4. **Locust Hill Tank Rehab**
- **Board Comments**
- **Pay All Bills**
- **New Business**
 1. **2022 Budget and Annual Report.**
- **Adjournment**