

HARMAR WATER MEETING AGENDA

**Date: October 21, 2025
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
 - 1. LSA Grant.
- **Treasurers Report**
- **Solicitors' Report**
- **Staff Report**
 - 1. Air Dryer insurance claim.
 - 2. Harmar Heights Tank Cleaning/Change Order.
 - 3. Surge suppressors at the plant.
 - 4. Backhoe
 - 5. One Water Break Cherry Lane.
 - **Board Comments**
- **Pay All Bills**
- **New Business**
 - 1. 2026 Budget.
 - 2. Review letter from customer Acct# HH-222.
 - 3. Review electric rates.
- **Adjournment**