

# **HARMAR WATER MEETING AGENDA**

**Date: November 15, 2022  
Harmar Water Authority**

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## **AGENDA ITEMS**

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
  1. **Resolution for grant.**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
  1. **Canopy and windows at the office.**
  2. **Billing Software.**
  3. **GPS for distribution system.**
  4. **Locust Hill Tank Rehab.**
  5. **Well Rehab.**
  
- **Board Comments**
  
- **Pay All Bills**
- **New Business**
  1. **Review letter from Acct# A-335.**
- **Adjournment**