

# **HARMAR WATER MEETING AGENDA**

**Date: November 16, 2021  
Harmar Water Authority**

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## **AGENDA ITEMS**

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
  1. **Pay application #2 for Low Grade Waterline**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
  1. **Meeting with DEP/NPDES Permit**
  2. **Poplar Alley old waterline capped.**
  3. **Valves on Ridge Rd.**
  4. **Paving of Low Grade/ Poplar Alley**
  5. **Meeting with Fox Chapel Water.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
  1. **Review letter from customer Acct# LE-3.**
- **Adjournment**



