

HARMAR WATER MEETING AGENDA

**Date: May 20, 2025
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors' Report**
- **Staff Report**
 - 1. Water break on 12" line.
 - 2. Hodel St. waterline.
 - 3. Power outage/Booster station generator.
 - 4. Harmarville Tank littering.
 - 5. 2025 Audit.
- **Board Comments**
- **Pay All Bills**
- **New Business**
 - 1. Review letter from customer account# A-524.
- **Adjournment**