

# **HARMAR WATER MEETING AGENDA**

**Date: May 19, 2026  
Harmar Water Authority**

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## **AGENDA ITEMS**

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineer's Report**
- **Treasurers Report**
- **Solicitors' Report**
- **Staff Report**
  - 1. **AVJSA waterline replacement.**
  - 2. **Werner Camp fire hydrants.**
  - 3. **Ridge Rd waterline.**
  - 4. **2025 Annual Audit.**
  - 5. **Meter testing for interconnects.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
  - 1. **Appoint Robert Seibert Jr. as the liaison for Oakmont Water Authority.**
- **Adjournment**