

# **HARMAR WATER MEETING AGENDA**

**Date: May 16, 2023  
Harmar Water Authority**

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## **AGENDA ITEMS**

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
  - 1. **Center St. Waterline.**
  - 2. **Locust Hill Tank Rehab.**
  - 3. **Lead & Copper Rule.**
  - 4. **AT&T Antennas.**
  - 5. **2022 Audit.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
  - 1. **Place the pickup truck on municibid.**
- **Adjournment**