

# **HARMAR WATER MEETING AGENDA**

**Date: March 15, 2022  
Harmar Water Authority**

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## **AGENDA ITEMS**

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
  1. **CFA Pay Request.**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
  1. **Harmarville Regulator rebuild.**
  2. **Eleanor St. Waterline.**
  3. **Locust Hill Tank Rehab.**
  4. **Ozone contact chambers.**
  5. **Interest payment for the 2017 Bond.**
  6. **Low Grade waterline/Oaks Towing.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
  1. **Bookkeeper/Clerk position.**
- **Adjournment**