

# **HARMAR WATER MEETING AGENDA**

**Date: March 21, 2023  
Harmar Water Authority**

---

## **AGENDA ITEMS**

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
  - 1. **Cathodic Protection Locust Hill Tank.**
  - 2. **Pickup truck accessories.**
  - 3. **Waterline replacement AVJSA.**
  - 4. **New Lead & Copper Rule.**
  - 5. **Center St. Waterline.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
  - 1. **Review letter from customer Acct# H-006.**
- **Adjournment**