

HARMAR WATER MEETING AGENDA

**Date: March 19, 2024
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors Report**
 1. Canal waterline insurance claim.
- **Staff Report**
 1. Swank tap in.
 2. Locust Hill tank rehab color.
 3. PFAS testing.
 4. Verizon lease agreement.
 5. Lead and Copper Rule.
- **Board Comments**

- **Pay All Bills**
- **New Business**
 1. Verizon Agreement.
- **Adjournment**