

# **HARMAR WATER MEETING AGENDA**

**Date: March 18, 2025  
Harmar Water Authority**

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## **AGENDA ITEMS**

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
  - 1. **Make resolution for PA Small Water Grant.**
- **Treasurers Report**
- **Solicitors' Report**
- **Staff Report**
  - 1. **Ozone maintenance 3-24-25.**
  - 2. **2244 Freeport Rd.**
  - 3. **Filter bed at treatment plant.**
  - 4. **Ozone contact chamber repairs.**
  - 5. **PLGIT CD's.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
  - 1. **Review quotes for Hodel St. waterline materials.**
- **Adjournment**