

# **HARMAR WATER MEETING AGENDA**

**Date: March 17, 2025  
Harmar Water Authority**

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## **AGENDA ITEMS**

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineer's Report**
- **Treasurers Report**
- **Solicitors' Report**
- **Staff Report**
  - 1. **Werner Camp fire hydrants.**
  - 2. **Springdale Township.**
  - 3. **DEP Inspection.**
  - 4. **2025 CCR.**
  - 5. **Freeport Rd. waterline.**
  - 6. **Munilink billing software.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
  - 1. **Review letter from customer Acct# HH-185.**
- **Adjournment**