

HARMAR WATER MEETING AGENDA

**Date: June 20, 2023
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
 - 1. **Center St. Waterline.**
 - 2. **Locust Hill Tank Rehab.**
 - 3. **2022 Audit.**
 - 4. **Shank Construction development.**
 - 5. **Bulk fill line at treatment plant.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
 - 1. **Accept offer of \$5400.00 for 2000 Chevy Pickup.**
 - 2. **Make resolution 2023-2 for new bulk hauling fee.**
- **Adjournment**