

HARMAR WATER MEETING AGENDA

**Date: June 18, 2024
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
 - 1. **Well #2 rehab.**
 - 2. **Concrete patches.**
 - 3. **Water break at MTI.**
 - 4. **Butterfly valve for backwash.**
 - 5. **Valve at Swank.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
 - 1. **Review and approval of the 2023 Audit of Financial Statements.**
- **Adjournment**