

HARMAR WATER MEETING AGENDA

**Date: June 16, 2026
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineer's Report**
- **Treasurers Report**
- **Solicitors' Report**
- **Staff Report**
 - 1. 2025 Annual Audit
 - 2. Ridge Rd waterline.
 - 3. Well #2 rehab.
- **Board Comments**
- **Pay All Bills**
- **New Business**
- **Adjournment**