

HARMAR WATER MEETING AGENDA

**Date: July 21, 2026
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineer's Report**
- **Treasurers Report**
- **Solicitors' Report**
- **Staff Report**
 - 1. Fox Chapel meeting.
 - 2. Request from Blawnox.
 - 3. S&P Global credit rating.
 - 4. AVJSA waterline.
- **Board Comments**
- **Pay All Bills**
- **New Business**
 - 1. Review letter from customer Acct# HH-097 Florence Biehl.
- **Adjournment**