

HARMAR WATER MEETING AGENDA

**Date: January 20, 2025
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Reorganization**
- **Public Comment**
- **Minutes**
- **Engineer's Report**
- **Treasurers Report**
- **Solicitors' Report**
- **Staff Report**
 1. **Electric for Harmarville vault.**
 2. **Review customers account HH-148.**
 3. **Large meter testing.**
 4. **Risk and resilience assessment/ cameras.**
 5. **LSA grant \$250,000.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
 1. **Review bids for the 1994 Case Backhoe.**
 2. **Review letter from customer Acct# HH-218.**
- **Adjournment**

