

HARMAR WATER MEETING AGENDA

**Date: January 17, 2023
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Reorganization For 2023**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
 1. **We had 1 water break along Jefferson Ave. on New Years Day.**
 2. **Letter to Mele/AVJSA.**
 3. **Windows at the office.**
 4. **New billing software.**
 5. **New additions to Lead and Copper Rule.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
- **Adjournment**