

HARMAR WATER MEETING AGENDA

**Date: January 16, 2024
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Reorganization**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
 1. **Swank hydrant relocation and marina house.**
 2. **Locust Hill Tank rehab.**
 3. **Water operators contact hours.**
 4. **Lead and Copper requirements.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
 1. **Review and sign union contract.**
- **Adjournment**