

HARMAR WATER MEETING AGENDA

**Date: February 20, 2024
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors Report**
 1. Canal waterline insurance claim.
- **Staff Report**
 1. Swank hydrant relocation and tap in.
 2. Locust Hill Tank Rehab.
 3. Aerator for the ozone contact chamber.
 4. PFAS Testing.
 5. DEP inspection.
- **Board Comments**
- **Pay All Bills**
- **New Business**
 1. Springdale Township water agreement.
- **Adjournment**