

# **HARMAR WATER MEETING AGENDA**

**Date: February 17, 2025  
Harmar Water Authority**

---

## **AGENDA ITEMS**

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineer's Report**
- **Treasurers Report**
- **Solicitors' Report**
- **Staff Report**
  1. **Werner Camp fire hydrants.**
  2. **Springdale Township.**
  3. **Office dumpster.**
  4. **We had 3 water breaks. (Terrace, Low Grade, Orchard)**
  5. **DEP Inspection.**
  6. **Freeport Rd waterline.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
- **Adjournment**