

# **HARMAR WATER MEETING AGENDA**

**Date: December 20, 2022  
Harmar Water Authority**

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## **AGENDA ITEMS**

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
  1. **Inspection of the Harmar Heights Tanks.**
  2. **Insurance claim for canopy.**
  3. **Letter to Mele Construction.**
  4. **Windows at the office.**
  5. **Distribution test Ryan Brittingham.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
  1. **Close the books for 2022.**
- **Adjournment**