

HARMAR WATER MEETING AGENDA

**Date: December 16, 2025
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineer's Report**
- **Treasurers Report**
- **Solicitors' Report**
- **Staff Report**
 - 1. Meeting with AVJSA about waterline.
 - 2. Working with customers to go paperless.
 - 3. Man door at the Locust Hill Tank.
 - 4. 1 water break on Freeport Rd.
 - 5. Old backhoe listing.
- **Board Comments**
- **Pay All Bills**
- **New Business**
 - 1. Close of books on 12-31-25.
- **Adjournment**