

HARMAR WATER MEETING AGENDA

**Date: August 20, 2024
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
 - 1. **Well 1 Replacement.**
 - 2. **Locust Hill Tank Rehab.**
 - 3. **Asset management plan.**
 - 4. **Curtiss Wright expansion.**
 - 5. **Valve at canal/Brown water.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
 - 1. **Put old handheld equipment on municibid.**
- **Adjournment**