

HARMAR WATER MEETING AGENDA

**Date: August 18, 2026
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineer's Report**
- **Treasurers Report**
- **Solicitors' Report**
- **Staff Report**
 - 1. **Fox Chapel meeting.**
 - 2. **S&P Global credit rating.**
 - 3. **AVJSA waterline.**
 - 4. **Werner Camp fire hydrants.**
 - 5. **Well# 2 cleaning.**
 - 6. **Bagfilter pump.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
- **Adjournment**