

HARMAR WATER MEETING AGENDA

**Date: August 15, 2023
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
 - 1. **Locust Hill Tank Rehab.**
 - 2. **Canal Waterline**
 - 3. **ARC GIS mapping**
 - 4. **AVJSA Expansion**
 - 5. **Xpress Pay vs Municipipay**
- **Board Comments**
- **Pay All Bills**
- **New Business**
 - 1. **Review current rate schedule for possible increase.**
 - 2. **Discuss complaint from Shank Waste Management.**
 - 3. **Discuss applying for LSA Grant for equipment.**
- **Adjournment**