

HARMAR WATER MEETING AGENDA

**Date: April 21, 2025
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineer's Report**
- **Treasurers Report**
- **Solicitors' Report**
- **Staff Report**
 - 1. **Insurance dividend payment 2026.**
 - 2. **Ridge Rd waterline replacement.**
 - 3. **Werner Camp fire hydrants.**
 - 4. **Bonds matured.**
 - 5. **AVJSA waterline replacement.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
 - 1. **Review letter from customer Acct# H-024**
- **Adjournment**