

HARMAR WATER MEETING AGENDA

**Date: April 16, 2024
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors Report**
 - 1. **Canal waterline insurance claim.**
- **Staff Report**
 - 1. **Locust Hill Tank Rehab**
 - 2. **Fire Hydrant Jefferson Ave.**
 - 3. **Treatment plant SCADA**
 - 4. **Locating leaks in the system.**
- **Board Comments**

- **Pay All Bills**
- **New Business**
- **Adjournment**